



OFFICE OF THE PRINCIPAL, CHARAMPA MAHAVIDYALAYA, BHADRAK
AT/PO-CHARAMPA, DIST:-BHADRAK, ODISHA-756101, Tel No.: 06784230679
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Notice No. 054/CMV/26 Date 14-02-26
NOTICE

In pursuance of Letter No. 4537/CHSE(O) dated 03.12.2025 and Letter No. 413/2025/4599/CHSE(O) dated 09.12.2025 of the Council of Higher Secondary Education, Odisha, Bhubaneswar, it is hereby informed to all concerned that the Annual Higher Secondary Examination-2026 of Arts, Science, Commerce, Correspondence & Vocational Streams will be conducted from 18.02.2026 to 21.03.2026.

All students are hereby instructed to note the Examination Time Table (as notified by CHSE) and strictly adhere to the following instructions:

General Instructions

1. Students must reach the Examination Centre at least 30 minutes before the commencement of the examination.
2. Entry into the Examination Centre will be allowed only on production of a valid Admit Card issued by CHSE, duly signed by the student and the Centre Superintendent. Students must also carry their Registration Number Slip and a valid Identity Proof.
3. Students of tagged H.S. Schools must be accompanied by an authorized staff member of their respective H.S. School for identification at the main gate.
4. Students will be checked at the main entrance and near the Examination Hall/Room by squad members and centre staff to prevent malpractice.
5. Carrying mobile phones, pagers, smart watches, imaging devices, or any other electronic gadgets, books, papers, or materials that may aid malpractice is strictly prohibited inside the Examination Hall/Room.
6. Any books or papers brought by students must be kept outside the Examination Hall/Room and out of reach.
7. Only black ball point pen shall be used for writing answers.
8. All students are advised to strictly comply with the above instructions. Any violation shall invite disciplinary action as per rules of CHSE.

A. S. S. S.
14-02-26
Principal

Charampa Mahavidyalaya,
Bhadrak
Charampa Mahavidyalaya
Bhadrak

Memo No. 055/CMV/26 Date 14-02-26

Copy to All Notice Board/Website/ PGF/ Head Clerk for information.

A. S. S. S.
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Principal

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